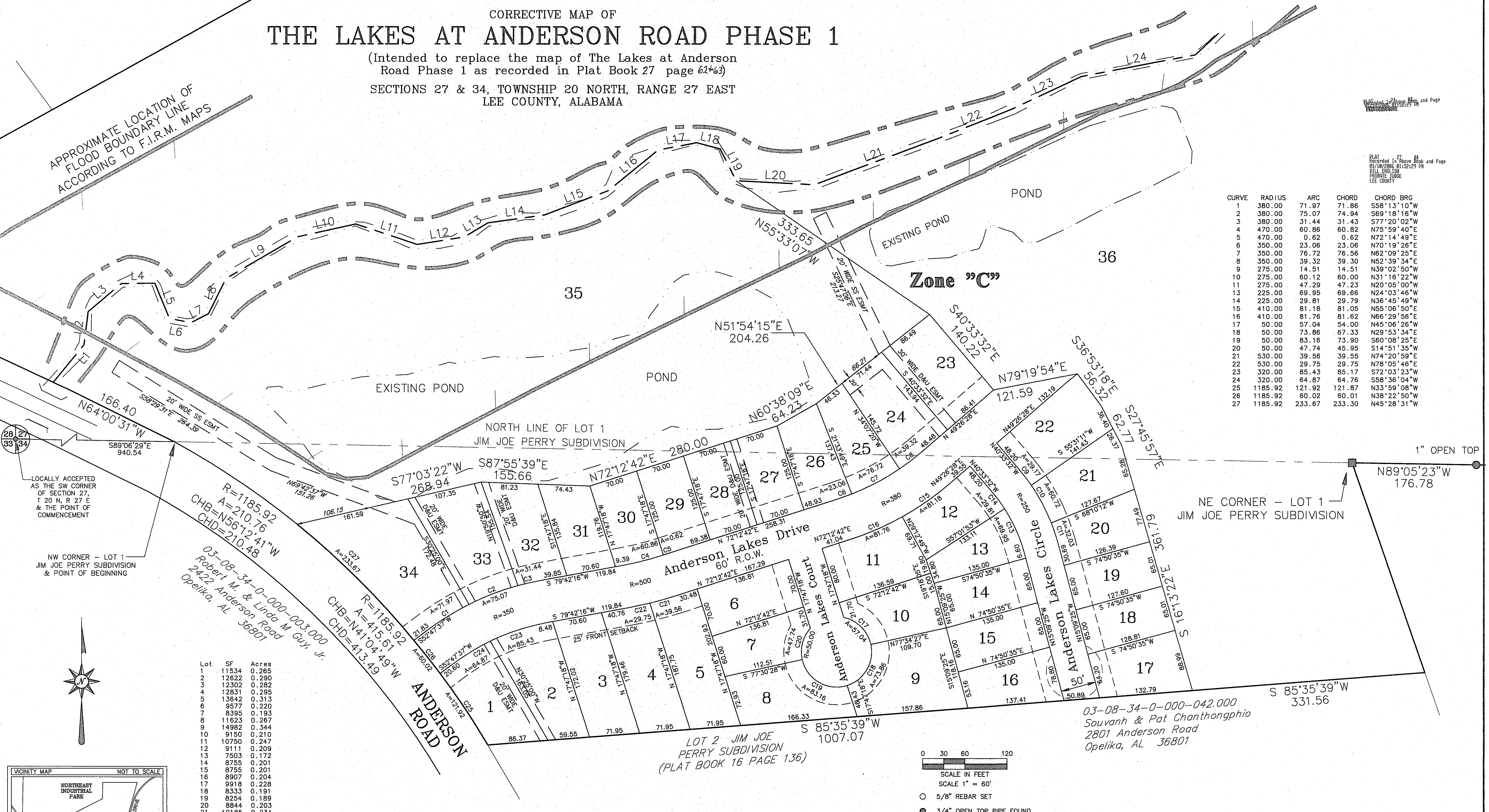


# CORRECTIVE MAP OF THE LAKES AT ANDERSON ROAD PHASE 1

(Intended to replace the map of The Lakes at Anderson Road Phase 1 as recorded in Plat Book 27 page 62+63)  
SECTIONS 27 & 34, TOWNSHIP 20 NORTH, RANGE 27 EAST  
LEE COUNTY, ALABAMA

Map of 12/28/05 and Page 2 of 2  
PLAT 27 recorded in Above Book and Page 01/10/2006 01:52:29 PM  
BILL CHURCH  
PROBATE JUDGE  
LEE COUNTY

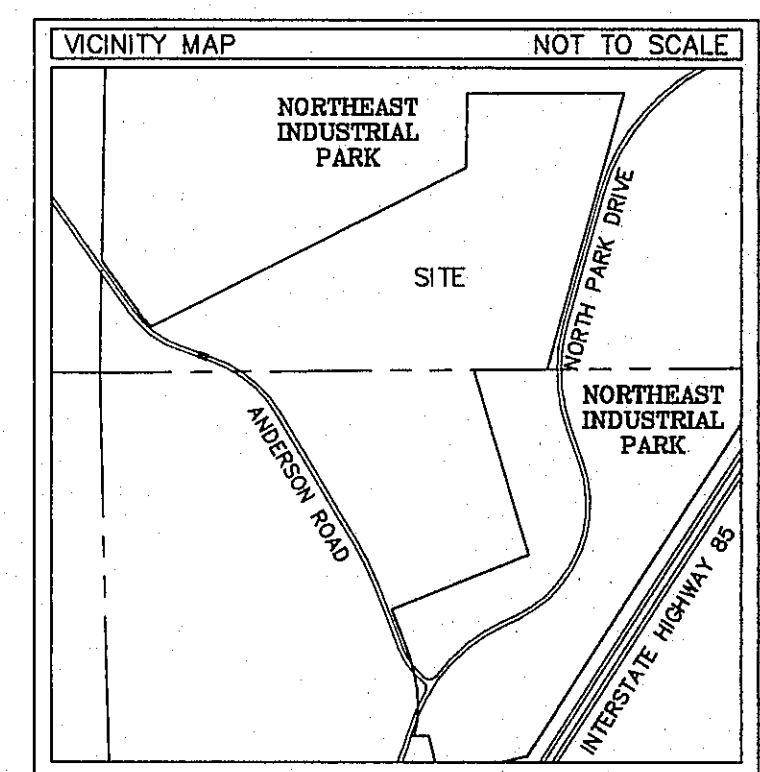
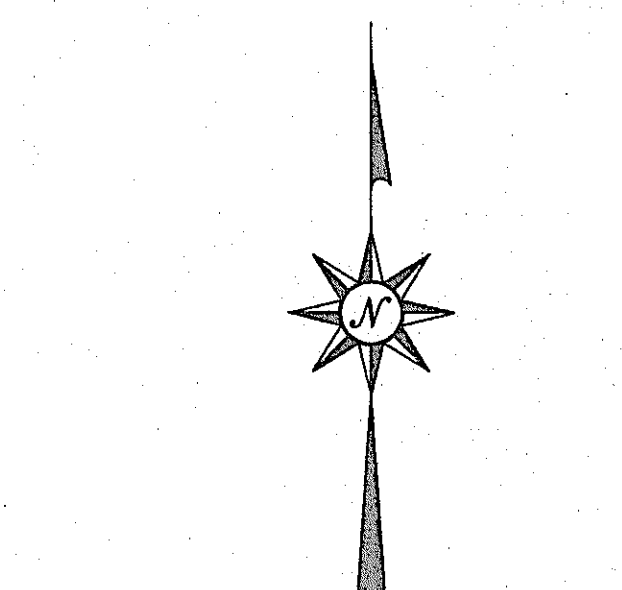
APPROXIMATE LOCATION OF FLOOD BOUNDARY LINE ACCORDING TO F.I.R.M. MAPS



| CURVE | RADIUS  | ARC    | CHORD  | CHORD BRG   |
|-------|---------|--------|--------|-------------|
| 1     | 380.00  | 71.97  | 71.86  | S58°13'10"W |
| 2     | 380.00  | 75.07  | 74.94  | S69°18'16"W |
| 3     | 380.00  | 31.44  | 31.43  | S77°20'02"W |
| 4     | 470.00  | 60.86  | 60.82  | N75°59'40"E |
| 5     | 470.00  | 0.62   | 0.62   | N72°14'49"E |
| 6     | 350.00  | 23.06  | 23.06  | N70°19'26"E |
| 7     | 350.00  | 76.72  | 76.56  | N62°09'25"E |
| 8     | 350.00  | 39.32  | 39.30  | N52°39'34"E |
| 9     | 275.00  | 14.51  | 14.51  | N39°02'50"W |
| 10    | 275.00  | 60.12  | 60.00  | N31°16'22"W |
| 11    | 275.00  | 47.29  | 47.23  | N20°05'00"W |
| 13    | 225.00  | 69.95  | 69.66  | N24°03'46"W |
| 14    | 225.00  | 29.81  | 29.79  | N36°45'49"W |
| 15    | 410.00  | 81.18  | 81.05  | N55°06'50"E |
| 16    | 410.00  | 81.76  | 81.62  | N66°29'56"E |
| 17    | 50.00   | 57.04  | 54.00  | N45°06'26"W |
| 18    | 50.00   | 73.86  | 67.33  | N29°53'34"E |
| 19    | 50.00   | 83.16  | 73.90  | S60°08'25"E |
| 20    | 50.00   | 47.74  | 45.95  | S14°51'35"W |
| 21    | 530.00  | 39.56  | 39.55  | N74°20'59"E |
| 22    | 530.00  | 29.75  | 29.75  | N78°05'46"E |
| 23    | 320.00  | 85.43  | 85.17  | S72°03'23"W |
| 24    | 320.00  | 64.87  | 64.76  | S58°36'04"W |
| 25    | 1185.92 | 121.92 | 121.87 | N33°59'08"W |
| 26    | 1185.92 | 60.02  | 60.01  | N38°22'50"W |
| 27    | 1185.92 | 233.67 | 233.30 | N45°28'31"W |

LOCALLY ACCEPTED AS THE SW CORNER OF SECTION 27, T 20 N, R 27 E & THE POINT OF COMMENCEMENT

NW CORNER - LOT 1 JIM JOE PERRY SUBDIVISION & POINT OF BEGINNING



| Lot | SF      | Acres  |
|-----|---------|--------|
| 1   | 11534   | 0.265  |
| 2   | 12822   | 0.290  |
| 3   | 12302   | 0.282  |
| 4   | 12831   | 0.295  |
| 5   | 13642   | 0.313  |
| 6   | 9577    | 0.220  |
| 7   | 8395    | 0.193  |
| 8   | 11623   | 0.267  |
| 9   | 14982   | 0.344  |
| 10  | 9150    | 0.210  |
| 11  | 10750   | 0.247  |
| 12  | 9111    | 0.209  |
| 13  | 7503    | 0.172  |
| 14  | 8755    | 0.201  |
| 15  | 8755    | 0.201  |
| 16  | 8907    | 0.204  |
| 17  | 9918    | 0.228  |
| 18  | 8333    | 0.191  |
| 19  | 8254    | 0.189  |
| 20  | 8844    | 0.203  |
| 21  | 10185   | 0.234  |
| 22  | 12524   | 0.288  |
| 23  | 12278   | 0.282  |
| 24  | 11573   | 0.266  |
| 25  | 8704    | 0.200  |
| 26  | 8892    | 0.204  |
| 27  | 8750    | 0.201  |
| 28  | 8750    | 0.201  |
| 29  | 8750    | 0.201  |
| 30  | 8625    | 0.198  |
| 31  | 8946    | 0.205  |
| 32  | 10638   | 0.244  |
| 33  | 14566   | 0.334  |
| 34  | 22906   | 0.526  |
| 35  | 374749  | 8.603  |
| 36  | 3452557 | 79.260 |

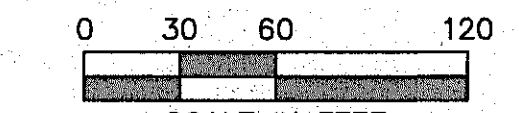
R=1185.92  
A=210.76  
CHB=N56°12'41"W  
CHD=210.48

03-08-34-0-000-003.000  
Robert M & Linda M Guy, Jr.  
2422 Anderson Road  
Opelika, AL 36801

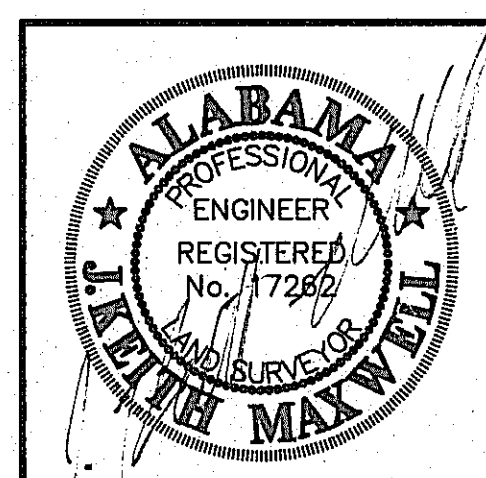
R=1185.92  
A=415.61  
CHB=N41°04'49"W  
CHD=415.49

LOT 2 JIM JOE PERRY SUBDIVISION (PLAT BOOK 16 PAGE 136)

03-08-34-0-000-042.000  
Souvanh & Pat Chanthongphio  
2801 Anderson Road  
Opelika, AL 36801



- 5/8" REBAR SET
- 3/4" OPEN TOP PIPE FOUND
- ⊗ 3/4" CRIMPED PIPE FOUND
- CONCRETE MONUMENT
- △ CALCULATED POINT
- ESMT EASEMENT
- D&U DRAINAGE & UTILITY
- SS SANITARY SEWER
- SURVEYED:  
DRAWN: 12/28/05



**MAXWELL ENGINEERING & LAND SURVEYING, INC.**  
1719 Catherine Court  
P.O. Box 230 Auburn, AL 36831-0230  
Phone (334) 826-9540 (FAX 826-3344)

Sheet Title: THE LAKES AT ANDERSON ROAD PHASE 1  
Drawn By: DJH Scale: 1"=60' File Name: 04113P1.dwg Date: 12/28/05